

# St. Stephen's Lutheran Church HOLY COMMUNION

Fifth Sunday in Lent March 17, 2024

You are welcome here! As a Reconciling in Christ congregation of the ELCA, we believe that the gospel is God's gift to all people, shared unconditionally and without regard to race, sexual orientation, gender identity, gender expression, socio-economic or family status, age, physical or mental abilities, outward appearance, or religious affiliation. We seek racial equality and justice. In this way, we live into the truth written in Ephesians (2:14)—that Christ breaks down the dividing walls between us and makes us one.

# Gathering

**Prelude:** *Improvisation on Today's hymns* 

Welcome

**Joys & Concerns** 

#### \*\* Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity,  $\P$  one God, who writes the law on our hearts, who draws all people together through Jesus.

#### Amen.

Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

#### Holy God,

we confess that we are caught in snares of sin and cannot break free.

We hoard resources while our neighbors are hungry and cold.

We speak in ways that silence others.

We are silent when we should speak up.

We keep score in our hearts.

We let hurts grow into hatred.

For all these things and for sins only you know,

forgive us, Lord.

Amen.

Here is a flood of grace:

Out of love for the whole world,

God draws near to us.

breaks every snare of sin,

washes away our wrongs,

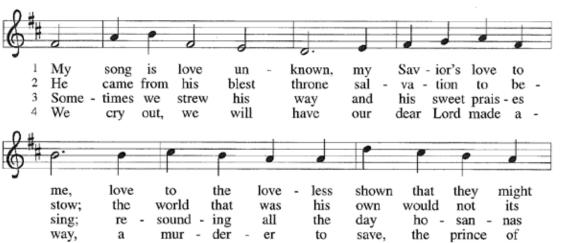
and restores the promise of life through ₱ Jesus Christ.

Amen.

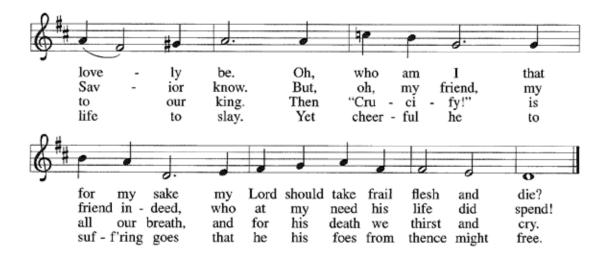
#### \*\* Gathering Hymn

My Song is Love Unknown Verses 1-4

**ELW 343** 



<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.



- 5 In life no house, no home my Lord on earth might have; in death no friendly tomb but what a stranger gave. What may I say? Heav'n was his home but mine the tomb wherein he lay.
- 6 Here might I stay and sing no story so divine! Never was love, dear King, never was grief like thine. This is my friend, in whose sweet praise I all my days could gladly spend!

Text: Samuel Crossman, 1624–1683, alt. Music: John Ireland, 1879–1962 Music © 1924 John Ireland, admin. The John Ireland Trust LOVE UNKNOWN 6666448

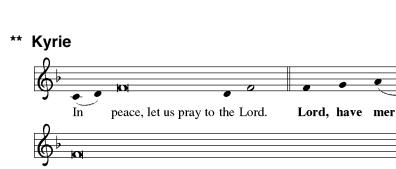
Alternate tune: RHOSYMEDRE

#### \*\* Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.



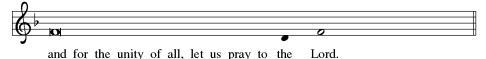
For the peace from above, and for our salvation, let us pray to the Lord.

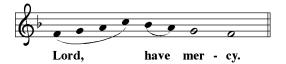
cy.

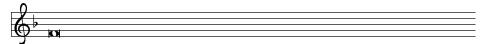




For the peace of the whole world, for the well-being of the church of God,

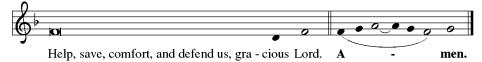






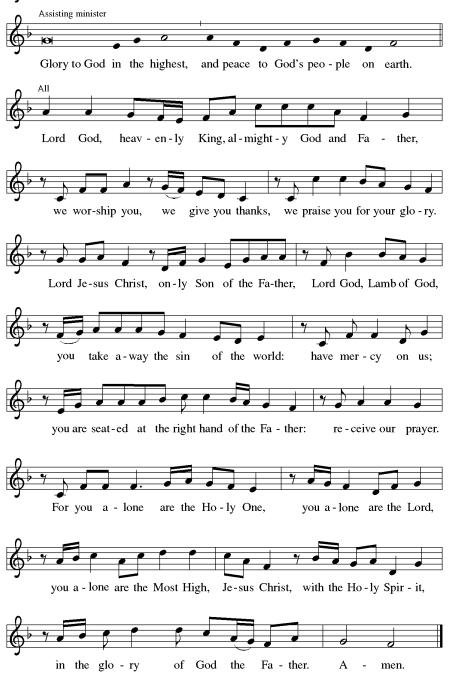
For this holy house, and for all who offer here their worship and praise,





<sup>\*\*</sup> Please stand as you are able. Items in **bold** are to be spoken by the assembly.

#### \*\* Hymn of Praise



<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.

#### \*\* Prayer of the Day

Assisting Minister leads the prayer of the day and the assembly responds: Amen.

The Lord be with you.

And also with you.

# Word

God speaks to us in scripture, preaching and song.

#### **First Reading**

Jeremiah 31:31-34 (p. 721)

Word of God. Word of Life.

Thanks be to God.

Psalm 119:9-16

<sup>9</sup>How can young people keep their way pure? By guarding it according to your word.

<sup>10</sup>With my whole heart I seek you; do not let me stray from your commandments.

<sup>11</sup>I treasure your word in my heart, so that I may not sin against you.

<sup>12</sup>Blessed are you, O LORD; teach me your statutes.

<sup>13</sup>With my lips I declare all the ordinances of your mouth.

<sup>14</sup>I delight in the way of your decrees as much as in all riches.

<sup>15</sup>I will meditate on your precepts, and fix my eyes on your ways.

<sup>16</sup>I will delight in your statutes; I will not forget your word.

### **Second Reading**

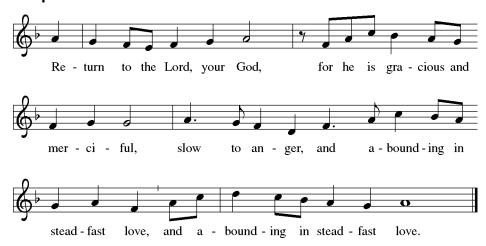
Hebrews 5:5-10 (p. 1091)

Word of God. Word of Life.

Thanks be to God.

<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.

# \*\* Gospel Acclamation



#### \*\* Gospel

The Holy Gospel according to John. The Gospel of the Lord.

## \*\* Gospel Acclamation

Please see gospel acclamation above.

Sermon

John 12:20-33 (p. 980-981)

Glory to you O Lord. Praise to you O Christ.

The Rev. Susan Loney

<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.

Spirit, Open My Heart



Text: Ruth Duck, b. 1947

Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, b. 1953

Text © 1996 Pilgrim Press. All rights reserved.

Music © 2011 Alfred V. Fedak

<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.

#### \*\* Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.\*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### \*\* Prayers of the People

Each portion of the prayer ends with:

Response: Hear us, O God. Your mercy is great.

<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.

# Meal

#### \*\* Sharing of the Peace

The peace of the Lord be with you.

And also with you.

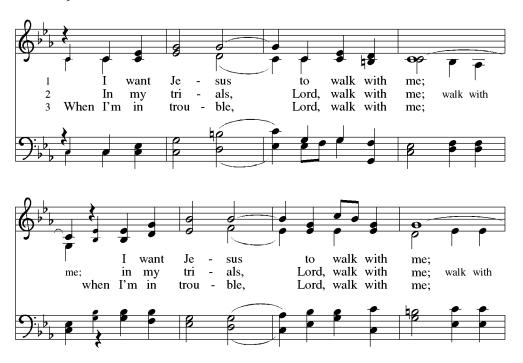
#### Offering

Each week we give thanks to God for things that God has given us: our selves, our time, and our possessions. A financial donation to the church is not a requirement, but is freely given to support the work of the congregation in the community. For your convenience, St. Stephen's offers the opportunity to give on-line through text message. Type "Funds" to 302-257-6155 to make any donations.

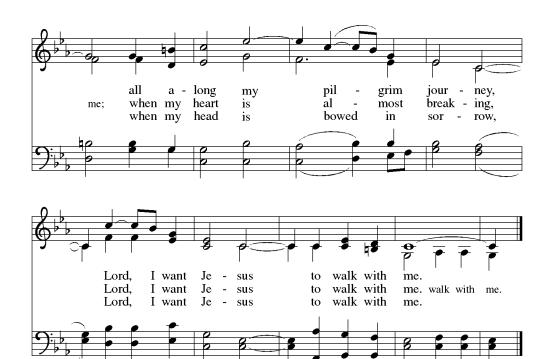
#### \*\* Offering Song

I Want Jesus to Walk with Me

**ELW 325** 



<sup>\*\*</sup> Please stand as you are able. Items in **bold are to be spoken by the assembly**.



Text: African American spiritual Music: SOJOURNER, African American spiritual; arr. hymnal version Arr. © 2006 Augsburg Fortress.

### \*\* Offering Prayer

Assisting Minister leads the offering prayer and the assembly responds: Amen.

#### \*\* Dialogue

The Lord be with you.

And also with you.

Lift up your hearts.

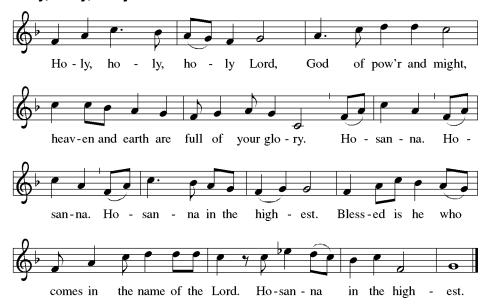
We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

#### \*\* Preface

<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.

#### \*\* Holy, Holy, Holy



#### \*\* Thanksgiving at the Table

Blessed are you, O God of the universe....as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:

Pour out your Holy Spirit on us

and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

### Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth.

burning with justice, peace, and love.

#### Come, Holy Spirit.

<sup>\*\*</sup> Please stand as you are able. Items in **bold** are to be spoken by the assembly.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

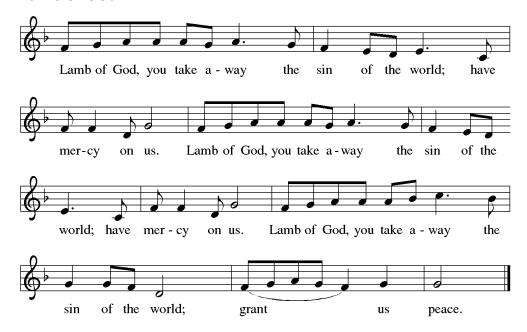
## \*\* Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

#### **Invitation to Communion**

<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.

#### Lamb of God

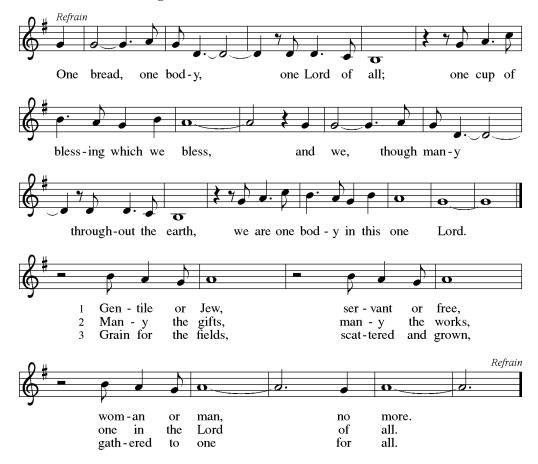


#### Communion

Holy Communion is a free gift of God's grace and love. Everyone is welcome to share in this meal. If you wish to receive words of blessing, instead of or in addition to the Bread and Cup, simply tell the minister. Wheat and GF wafers are available as are red wine and amber juice.

<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.

One Bread, One Body



Text: John Foley, sJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, sJ

Text and music @ 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.

### **Communion Blessing**

#### **Announcements**

# Sending

We are sent into the world to serve.

#### **Post Communion Prayer**

Together, let us pray.

Generous God,

at this table we have tasted your immeasurable grace.

As grains of wheat are gathered into one bread, now make us one loaf to feed the world;

in the name of Jesus, the Bread of life.

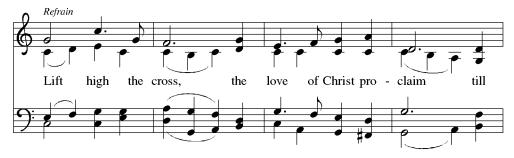
Amen.

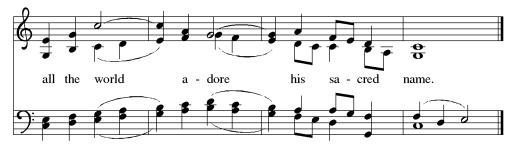
## \*\* Blessing

#### \*\* Sending Hymn

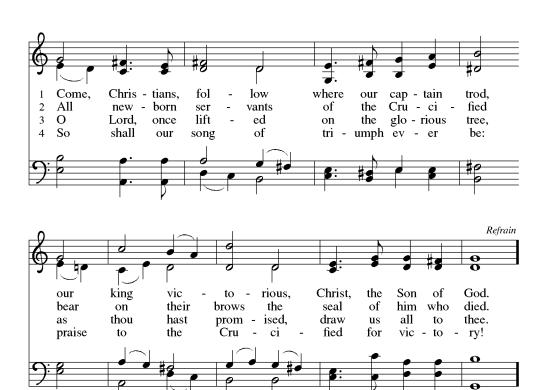
Lift High the Cross

ELW 660





<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.



Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956 Music: CRUCIFER, Sydney H. Nicholson, 1875–1947 Text and music © 1974 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.

#### \*\* Dismissal

Go in peace,
To Love, To Invite, To Serve.
Let us follow Jesus.
Thanks be to God.

#### **Postlude**

Chancel flowers are given by the Warner family in memory of John, Lydia and Judy Warner and Mario Iona

Enjoy today's service? Visit our Facebook page and invite a friend, comment, or leave a review. Please text the word "welcome" to 855-965-5200 to be added to our email list.

May God go with you today and everyday.

Worship elements taken from Sundays and Seasons.com. Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS004228.

New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

<sup>\*\*</sup> Please stand as you are able. Items in bold are to be spoken by the assembly.

## Participants in Today's Service

Pastor:

The Rev. Susan Loney pastor@ststeph.org

**Music Director:** 

Claudio Espejo

**Assisting Minister/Lector:** 

Michele Torchia

Usher:

John Gordon

**Altar Guild:** 

Carol Landry

Camera:

Rick Feltman

**Ministers:** 

The people of St. Stephen's

# **CONCERTS AT ST. STEPHEN'S**



# An Evening of Baroque & Classical Music

Claudio Espejo Sunday, March 17 | 4 pm

St. Stephen's Lutheran Church 1301 N Broom St | Wilmington DE 19806 ststeph.org | 302-652-7623